

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 David E. Layton  
 Debtor

Case No. 17-14879-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Stacey  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 23

Date Rcvd: Jan 17, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 19, 2019.

db  
 14088491 +David E. Layton, 115 Autumn Drive, Lititz, PA 17543-9385  
 13954001 +Burke & Hess, 1672 Manheim Pike, Lancaster, PA 17601-3028  
 13954004 +Chrysoula L. Soulidis, 847 Sylvan Road, Lancaster, PA 17601-1987  
 13954003 +FMA Alliance, LTD, 12339 Cutten Road, Houston, TX 77066-1807  
 13964017 +First Tennessee Bank, PO Box 84, Memphis, TN 38101-0084  
 13954005 +First Tennessee Bank National Association, PO Box 1469, Knoxville, TN 37901-1469  
 13954006 +Fulton Friedman & Gullace LLP, 500 First Federal Plaza, Rochester, NY 14614-1928  
 13954007 +Gary G. Efrstration, Esq., 232 E. Orange Street, Lancaster, PA 17602-3179  
 13954008 +Jason Layton, 258 Northridge Drive, Landisville, PA 17538-1044  
 13954010 Kay Jewelers, 375 Ghat Road, Akron, OH 44333  
 14010020 +PNC Bank Mortgage Service, 3232 Newark Drive, Miamisburg, OH 45342-5433  
 13954011 +PNC Bank, National Association, Attn: Bankruptcy, 3232 Newmark Drive,  
 Miamisburg, OH 45342-5421  
 13954012 +Susquehanna Bank, 1570 Manheim Pike, Lancaster, PA 17601-3038  
 Udren Law Offices, P.C., Woodcrest Corporate Center, 111 Woodcrest Road, Suite 200,  
 Cherry Hill, NJ 08003-3620

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Jan 18 2019 02:51:07 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jan 18 2019 02:51:03 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 13953998 +E-mail/PDF: acg.acg.ebn@americaninfosource.com Jan 18 2019 02:53:29 Ascension Capital Group,  
 PO Box 201347, Arlington, TX 76006-1347  
 13953999 E-mail/Text: BANKRUPTCY@ASSETACCEPTANCE.COM Jan 18 2019 02:50:53 Asset Accpetance, LLC,  
 PO Box 2036, Warren, MI 48090-2036  
 13972990 +E-mail/Text: bankruptcy@bbandt.com Jan 18 2019 02:50:29 BB&T, Bankruptcy Section,  
 PO Box 1847, 100-50-01-51, Wilson, NC 27894-1847  
 13954002 E-mail/Text: mrdiscen@discover.com Jan 18 2019 02:50:24 Discover Bank, PO Box 3008,  
 New Albany, OH 43054  
 13954009 +E-mail/Text: ebn@ltdfin.com Jan 18 2019 02:50:34 LTD Financial Services,  
 7322 Southwest Freeway, Suite 1600, Houston, TX 77074-2134  
 14019613 +E-mail/PDF: resurgentbknofications@resurgent.com Jan 18 2019 02:53:32  
 PYOD, LLC its successors and assigns as assignee, of B-Line, LLC,  
 Resurgent Capital Services, PO Box 19008, Greenville, SC 29602-9008  
 13987559 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jan 18 2019 02:50:42  
 Pennsylvania Department of Revenue, Bankruptcy Division, PO Box 280946,  
 Harrisburg PA 17128-0946

TOTAL: 9

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

13954000 Auto Showcase of Neffsville, Inc.  
 smg\* Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946

TOTALS: 1, \* 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 19, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

District/off: 0313-2

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Page 2 of 2  
Total Noticed: 23

Date Rcvd: Jan 17, 2019

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 17, 2019 at the address(es) listed below:

JOSEPH PATRICK SCHALK on behalf of Defendant Branch Banking & Trust Company  
jschalk@barley.com, cbrelje@barley.com;jrachor@barley.com  
JOSEPH PATRICK SCHALK on behalf of Creditor c/o Joseph P. Schalk Branch Banking and Trust  
jschalk@barley.com, cbrelje@barley.com;jrachor@barley.com  
KEVIN G. MCDONALD on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION bkgroup@kmlawgroup.com  
MARY F. KENNEDY on behalf of Creditor First Tennessee Bank, National Association  
mary@javardianlaw.com, tami@javardianlaw.com  
MATTEO SAMUEL WEINER on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION  
bkgroup@kmlawgroup.com  
MICHAEL D. HESS on behalf of Debtor David E. Layton amburke7@yahoo.com  
MICHAEL D. HESS on behalf of Plaintiff David E. Layton amburke7@yahoo.com  
POLLY A. LANGDON on behalf of Trustee SCOTT WATERMAN ecfmail@fredreiglechl3.com,  
ecf\_frpa@trusteel3.com  
POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,  
ecf\_frpa@trusteel3.com  
SCOTT WATERMAN ECFmail@fredreiglechl3.com, ECF\_FRPA@Trusteel3.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 11

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA

In re: :  
 :  
 DAVID E. LAYTON : Bankruptcy No. 17-14879JKF  
 :  
 Debtor(s) : Chapter 13

ORDER

AND NOW, after notice and hearing, the above-captioned case is hereby  
Dismissed with Prejudice and debtor is barred from filing another bankruptcy petition,  
either individually or jointly with a spouse, for a period of one hundred eighty (180) days  
from the date of this Order.

FOR THE COURT



Jean K. FitzSimon, B. J.

**Date: January 17, 2019**

Interested parties:

Scott F. Waterman, Esq.  
Standing Chapter 13 Trustee  
2901 St. Lawrence Avenue  
Reading, PA 19606-0410

Michael D. Hess, Esq.  
Burke & Hess  
1672 Manheim Pike  
Lancaster, PA 17601-3028

David E. Layton  
115 Autumn Drive  
Lititz, PA 17543

George M. Conway, Esq.  
Office of the United States Trustee  
833 Chestnut Street, Suite 500  
Philadelphia, PA 19107